

**SUMTER COUNTY BOARD OF ELECTIONS AND VOTER REGISTRATION  
CALLED BUSINESS MEETING AGENDA ( CERTIFY THE ELECTION)**

**500 WEST LAMAR STREET**

**SUMTER COUNTY BOARD OF COMMISSIONERS ROOM**

**AMERICUS, GEORGIA 31709**

**TUESDAY, NOVEMBER 12, 2024**

**1:30**

- I. CALL TO ORDER**  
**DR. SHIRLEY LATIMORE CALLED THE MEETING TO ORDER AT 1:30**
  
- II. ROLL CALL**
  - A. BOARD MEMBERS PRESENT: DR. VALERIE ROBERTS, RANDY HOWARD  
DR. SHIRLEY LATIMORE, DR. SHIRLEY REESE, CARSON WALKER**
  - B. STAFF PRESENT: LASANDRA PATTERSON, ELIZABETH ROBINSON**
  
- III. MOTION TO ADOPT THE AGENDA**  
**THE MOTION TO ADOPT THE AGENDA WAS MADE BY DR. SHIRLEY REESE,  
SECONDED BY RANDY HOWARD. THE AGENDA WAS ADOPTED.**
  
- IV. OUTSTANDING BALLOTS – MRS. PATTERSON GAVE A REPORT ON  
OUTSTANDING BALLOTS.**
  - 1.PROVISIONAL BALLOTS**
  - 2. UOCAVA**
  - 3.CURED**
  - 4.POST MARKED**
  
- V. MOTION TO ACCEPT THE OUTSTANDING PROVISIONAL BALLOTS (21-2-419)**  
**IT WAS MOTIONED AND SECONDED TO APPROVE PROVISIONAL BALLOTS.  
WRITE IN CANDIDATE JEFFERY CLEMENTS HAD 1, 750 VOTES**
  
- VI. PREPARE OFFICIAL RESULTS OF ELECTION**
  - 1. THE ELECTION SUMMARY OFFICIAL BALLOT REPORT**
  - 2. OFFICIAL STATEMENT OF VOTES CAST(SOVC) -REPORTED BY LASANDRA  
PATTERSON**

- VII. REVIEW THE ELECTION RESULTS FROM THE ELECTION SUMMARY  
UNOFFICIAL BALLOTS REPORT : DR. SHIRLEY LATIMORE**
- VIII. ELECTION RESULTS TO BE MADE OFFICIAL (ANNOUNCED RESULTS OF  
ELECTION) 21-2-493(a)**
- IX. VOTE TO CERTIFY THE NOVEMBER 5, 2024 , GENERAL ELECTION  
RANDY HOWAED MOTIONED THAT THE NOVEMBER 5, 2024 ELECTION BE  
CERTIFIED, DR. VALERIE ROBERTS SECONDED. THE ELECTION WAS  
CERTIFIED.**
- X. DISCUSSION OF REQUIRED CERTIFICATION PAPERWORK TO BE SIGNED  
AND DELIVERED TO THE GEORGIA SECRETARY OF STATE  
ALL BOARD MEMBERS SIGNED SECRETARY OF STATE REQUIRED  
PAPERWORK**
- XI. RECOUNT REQUEST BY CANDIDATE DARRELL D. SABBS JR. FOR CORONER  
CANDIDATE HARRIS – 50.23% CANDIDATE SABBS- 49.79%  
THIS ALLOWS A RECOUNT ACCORDING TO THE SECRETARY OF STATE RULES  
183.1-15-.03  
THE RECOUNT WILL BE DONE BY SCANNER ON FRIDAY, NOVEMBER 22<sup>ND</sup> AT  
10 O’CLOCK AT A LOCATION TO BE ANNOUNCED.**
- XII. EXECUTIVE SESSION  
NO EXECUTIVE SESSION CALLED**
- XIII. BOARD MEMBERS REMARKS  
CARSON WALKER COMMENTED ABOUT WAISTING TIME COUNTING WRITE-  
INS. DR. LATIMORE COMMENTED THAT VOTERS HAD THE RIGHT TO VOTE  
FOR WHO THEY WANTED TO AND CHOOSE TO.**
- XIV. ADJOURN  
DR. ROBERTS OFFERED THE MOTION , DR. REESE SECONDED  
MEETING ADJOURNED BY DR. SHIRLEY LATIMORE- BOARD CHAIR**

**MINUTES PREPARED BY ELIZABETH ROBINSON**